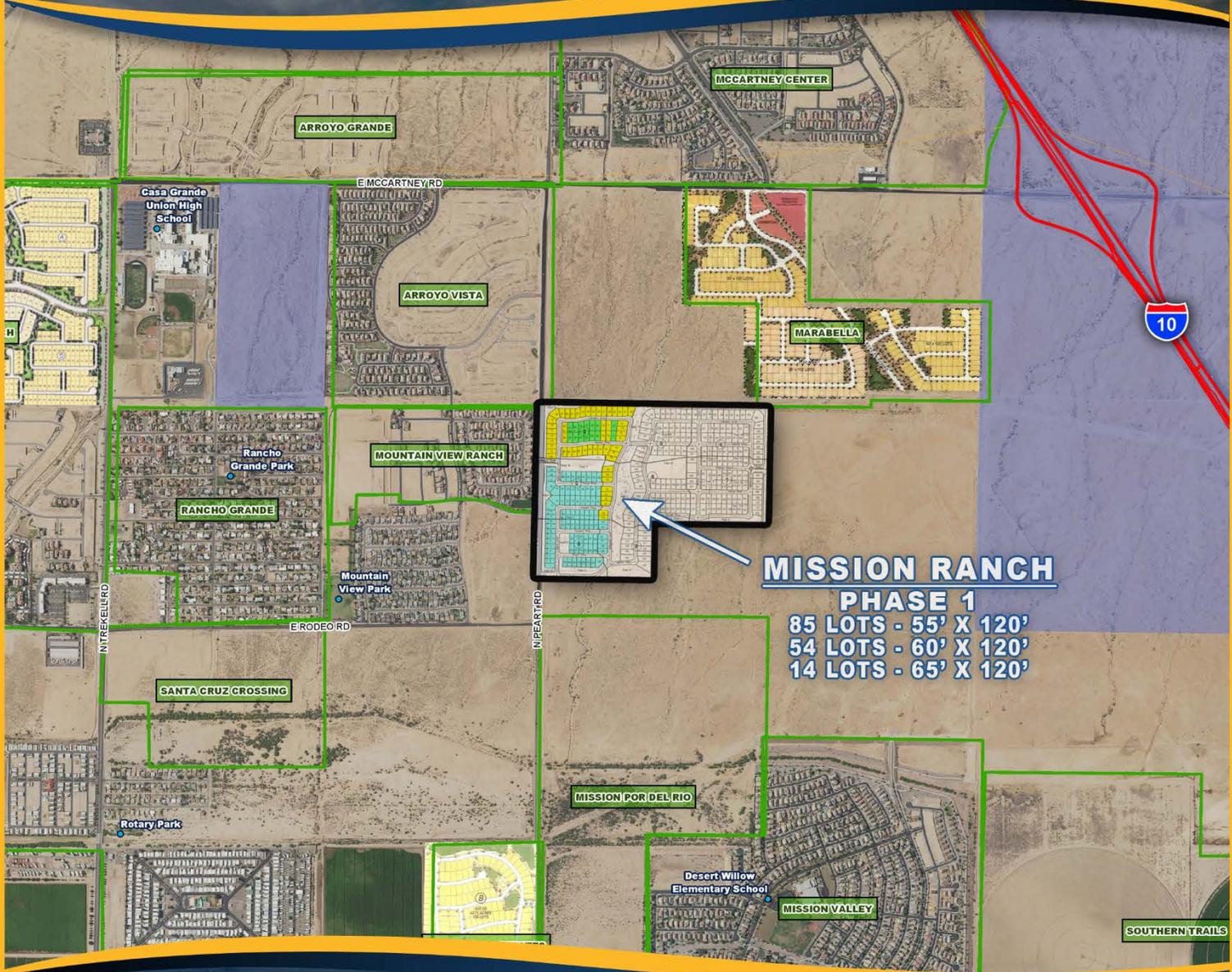


NATHAN & ASSOCIATES, INC.
EXCLUSIVELY PRESENTS

MISSION RANCH

Phase 1, 153 Finished Lots

CITY OF CASA GRANDE, ARIZONA



MISSION RANCH

PHASE 1

- 85 LOTS - 55' X 120'
- 54 LOTS - 60' X 120'
- 14 LOTS - 65' X 120'



NATHAN & ASSOCIATES, INC.
7600 E. DOUBLETREE RANCH ROAD, SUITE 150
SCOTTSDALE · ARIZONA · 85258-2156
OFFICE: 480.367.0700 · FAX: 480.367.8341
WWW.NATHANANDASSOCIATESINC.COM



MISSION RANCH, PHASE 1

CASA GRANDE, ARIZONA

LOCATION:

Located north of the northeast corner of Peart Road and Rodeo Road in Casa Grande, Pinal County, Arizona.

SIZE AND PRICE:

Lot Size	Lot Count	Price Per Front Foot Finished	Price Per Finished Lot	Total
55' x 120'	85	\$818	\$45,000	\$3,825,000
60' x 120'	54	\$750	\$45,000	\$2,430,000
65' x 120'	14	\$692	\$45,000	\$630,000
<i>Total</i>	<i>153</i>	-	-	<i>\$6,885,000</i>

HOMEOWNERS ASSOCIATION:

The HOA at Mission Ranch will need to be reinstated by the builder posting-closing.

ZONING:

PAD (Pinal County)

SETBACKS:

Lot Width	Side Yard	Front Yard	Rear Yard	Maximum Building Area
55'	5' & 10'	15'	20'	50%
60'	5' & 10'	15'	20'	50%
65'	5' & 10'	15'	20'	50%

UTILITIES:

Water: Arizona Water Company
 Sewer: City of Casa Grande
 Electricity: Arizona Public Service
 Telephone: Qwest Communications
 Cable: Cox Communications

SCHOOLS:

Cholla School (K-5)
 Cactus Middle School (6-8)
 Casa Grande Union High School (9-12)

PINAL COUNTY SUBMARKET

MISION RANCH, PHASE 1

Public Land Ownership

- Federal Land
- National Forest
- Indian Community
- Regional Parks
- State Trust Land

MISSION RANCH PHASE 1

85 LOTS - 55' X 120' AT TOLTEC POINTE
 54 LOTS - 60' X 120' AT TOLTEC POINTE
 14 LOTS - 65' X 120' AT TOLTEC POINTE



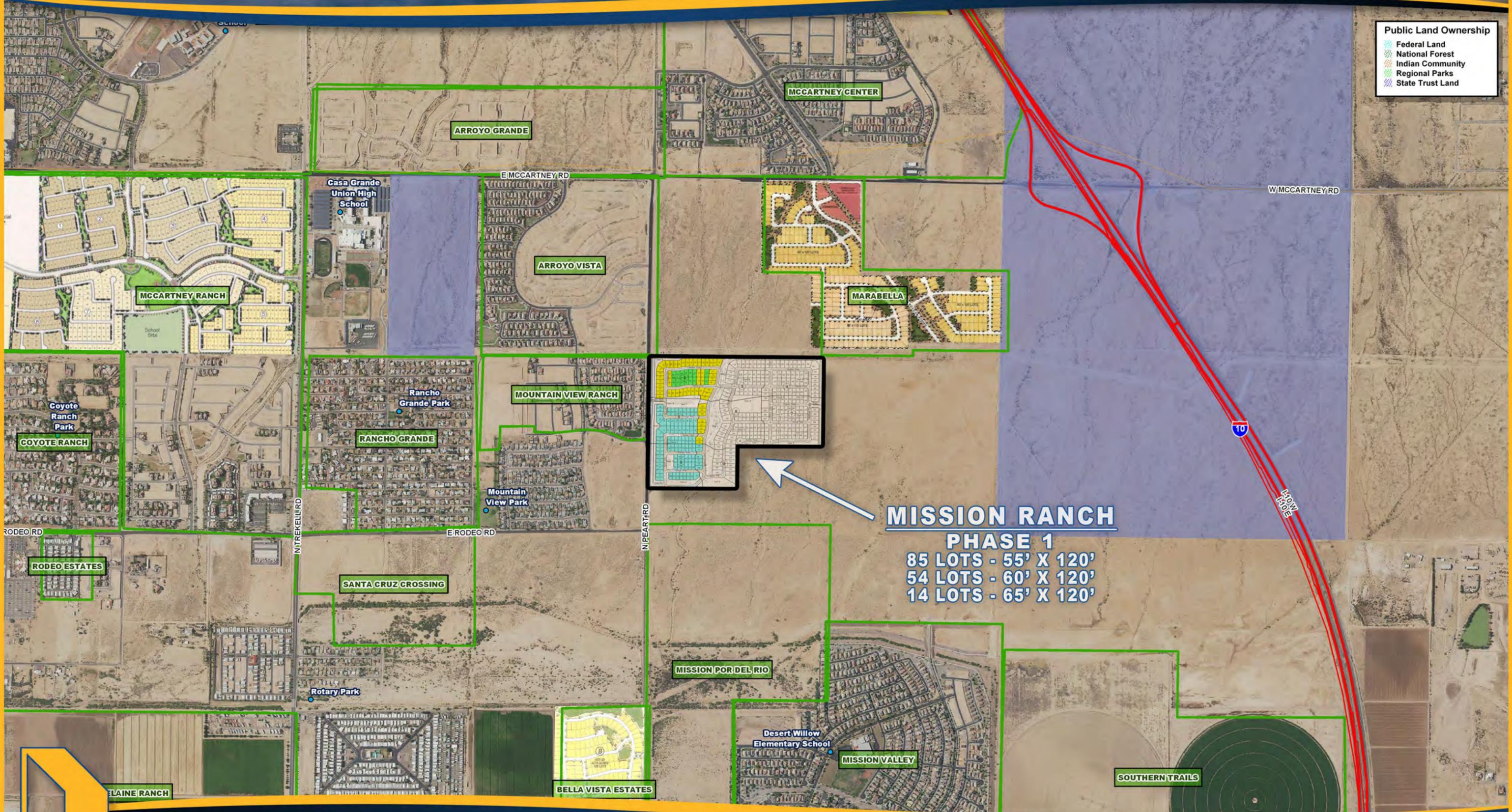
NATHAN & ASSOCIATES, INC.
 7600 E. DOUBLETREE RANCH ROAD, SUITE 150 • SCOTTSDALE • ARIZONA • 85258-2156
 OFFICE: 480.367.0700 • FAX: 480.367.8341
 WWW.NATHANANDASSOCIATESINC.COM

This map was produced using data from private and governmental sources deemed to be reliable. The information herein is provided without representation or warranty.

MISSION RANCH

PHASE 1

- Public Land Ownership**
- Federal Land
 - National Forest
 - Indian Community
 - Regional Parks
 - State Trust Land



MISSION RANCH

PHASE 1

85 LOTS - 55' X 120'
54 LOTS - 60' X 120'
14 LOTS - 65' X 120'



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This map was produced using data from private and governmental sources deemed to be reliable. The information herein is provided without representation or warranty.

FINAL PLAT

FOR MISSION RANCH

A PAD SUBDIVISION LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 6 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS
 KNOW ALL MEN BY THESE PRESENTS:
 THAT CORNERSTONE MISSION RANCH CG LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "MISSION RANCH" A SUBDIVISION OF A PART OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 6 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "MISSION RANCH", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT AND THAT CORNERSTONE MISSION RANCH CG LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, AS OWNER, HEREBY DEDICATES TO THE CITY OF CASA GRANDE FOR THE PUBLIC FOR USE AS SUCH, THE STREETS AND THE PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. TRACTS ARE FOR THE PURPOSES SHOWN.

IN WITNESS WHEREOF:

CORNERSTONE MISSION RANCH CG LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, AS OWNER, HAS HEREUNTO CAUSED THEIR NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 12th DAY OF April, 2006.

CORNERSTONE MISSION RANCH CG LIMITED PARTNERSHIP,
 AN ARIZONA LIMITED PARTNERSHIP

BY: CORNERSTONE MISSION RANCH, LLC.
 AN ARIZONA LIMITED LIABILITY COMPANY
 ITS: GENERAL PARTNER

BY: CORNERSTONE HOMES AND DEVELOPMENT, INC.
 AN ARIZONA CORPORATION
 ITS: MANAGER

BY: *Todd Tucker*
 TODD TUCKER
 ITS: PRESIDENT

ACKNOWLEDGMENTS

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS
 ON THIS 12th DAY OF April, 2006 BEFORE ME THE UNDERSIGNED OFFICER APPEARED TODD TUCKER WHO ACKNOWLEDGED HIMSELF TO BE THE PRESIDENT OF CORNERSTONE HOMES AND DEVELOPMENT, INC. AN ARIZONA CORPORATION, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING THE NAME OF THE CORPORATION. AS OWNER, BY HIMSELF AS PRESIDENT.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: *Peary Klassen* MY COMMISSION EXPIRES: 4-15-06
 NOTARY PUBLIC



APPROVAL

DATA ON THIS PLAT REVIEWED AND APPROVED THIS 25th DAY OF APRIL, 2006, BY THE CITY ENGINEER OF CASA GRANDE, ARIZONA.
Scott E. B...
 CITY ENGINEER

THIS PLAT IS IN COMPLIANCE WITH THE ORIGINAL PRELIMINARY PLAT APPROVED BY THE CITY OF CASA GRANDE PLANNING AND ZONING COMMISSION ON THE 3rd DAY OF August, 2003. THE FINAL PLAT REVIEWED AND APPROVED THIS 18th DAY OF April, 2006.

PLANNING AND ZONING COMMISSION - CHAIRPERSON DATE
Richard C. Miller 5-1-06

PLANNING AND DEVELOPMENT DIRECTOR DATE
 APPROVED BY THE CITY OF THE CITY OF CASA GRANDE, ARIZONA, THIS 18th DAY OF April, 2006.

MAYOR DATE
Walter 05-02-06

ATTEST
Alma Lopez 5/2/06
 CITY CLERK DATE

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER, 2005, THAT THE PLAT IS CORRECT AND ACCURATE. THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND THE LOT CORNERS PERMANENTLY SET.

Dennis F. Keogh 4/11/06 10946
 REGISTERED LAND SURVEYOR DATE REGISTRATION NO.

CERTIFICATE OF ASSURED WATER SUPPLY

A CERTIFICATE OF ASSURED WATER SUPPLY, ISSUED BY THE DIRECTOR OF THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS BEEN SUBMITTED TO THE CITY OF CASA GRANDE WITH THIS SUBDIVISION PLAT.

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS
 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS FILED IN THE OFFICIAL RECORDS OF THIS COUNTY IN CABINET G, SLIDE 029 DATE 05-19-06
 REQUEST OF *City of Casa Grande*
 WITNESS MY HAND AND OFFICIAL SEAL, LAURA DEAN-LYLE, PINAL COUNTY RECORDER.
 BY: *Dennis F. Keogh* DEPUTY.



Prepared: 04-10-06



TRACT TABLE

TRACT	AREA	DESCRIPTION
A	36,068 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
B	58,924 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
C	49,546 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
D	27,482 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
E	2,616 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
F	104,866 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
G	3,465 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
H	86,788 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
I	9,819 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
J	19,831 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
K	68,398 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
L	206,290 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
M	3,215 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
N	2,060 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
O	2,014 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
P	2,140 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
Q	144,122 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
R	2,140 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
S	2,017 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
T	2,170 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
U	2,367 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
V	1,172 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
W	1,529 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
X	34,485 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
Y	314 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT
Z	1,257 SF	OPEN SPACE, LANDSCAPE, DRAINAGE, PUBLIC UTILITY EASEMENT

TOTAL TRACT AREA 875,095 SF (20.09 AC)

LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 88° 29' 10" EAST AND ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 2669.92 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 1° 47' 58" WEST AND ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1332.23 FEET; THENCE NORTH 88° 28' 50" WEST, A DISTANCE OF 1335.92 FEET; THENCE SOUTH 1° 50' 26" WEST, A DISTANCE OF 666.05 FEET; THENCE NORTH 88° 28' 40" WEST, A DISTANCE OF 1336.39 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 3; THENCE NORTH 1° 52' 54" EAST AND ALONG SAID WEST LINE, A DISTANCE OF 1997.97 FEET TO THE POINT OF BEGINNING.

GROSS AREA

4,447,717 S.F. - 102.106 Acres

DEVELOPER

CORNERSTONE MISSION RANCH
 CG LIMITED PARTNERSHIP
 1630 S STAPLEY STE 223
 MESA, ARIZONA 85204
 PHONE: 480-505-1900

NO. LOTS

344 Lots

NOTES

- NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION TO BE PLANTED NOR BE ALLOWED TO GROW WITHIN ANY DRAINAGE EASEMENT WHICH WOULD IMPERE THE FLOW OF WATER OVER OR THROUGH THE EASEMENT. THE CITY OF CASA GRANDE MAY, IF IT SO DESIRES, CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND IN ANY DRAINAGE EASEMENT.
- NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON, OVER OR PLACED WITHIN THE WATER, PUBLIC UTILITY, OR SEWER EASEMENTS EXCEPT WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING AND/OR PAVING NOR ANY PLANTING EXCEPT FOR GRASS. IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF CASA GRANDE SHALL NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS OR PLANTING THAT MUST BE REMOVED DURING THE COURSE OF MAINTENANCE, CONSTRUCTION, OR RECONSTRUCTION OF CITY UTILITIES.
- ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- ALL ELECTRIC AND COMMUNICATION LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.
- A HOMEOWNERS ASSOCIATION INCLUDING ALL OWNERS OF RESIDENTIAL LOTS IN MISSION RANCH WILL BE FORMED AND HAVE THE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS, TO BE LISTED AS TRACTS, INCLUDING LANDSCAPED AREAS AND DRAINAGE FACILITIES IN ACCORDANCE WITH APPROVED PLANS.
- ALL LANDSCAPING WITHIN TRACTS "A" THROUGH "Z" ARE TO BE MAINTAINED BY THE MISSION RANCH HOME OWNERS ASSOCIATION.
- NO ALTERATIONS SHALL BE MADE TO THE STORM WATER RETENTION AREAS THAT ARE A PART OF THESE PREMISES WITHOUT WRITTEN APPROVAL BY THE CITY OF CASA GRANDE.
- THIS SITE IS SUBJECT TO MULTIPLE EASEMENTS AS INDICATED HEREON. IT IS THE OWNERS RESPONSIBILITY TO ABANDON ANY AND ALL EASEMENTS THAT NEGATIVELY IMPACT THE CONSTRUCTION OF THIS SITE.
- LANDSCAPING WITHIN ALL RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE MISSION RANCH HOME OWNERS ASSOCIATION.
- DEVELOPMENT WITHIN MISSION RANCH SHALL BE IN COMPLIANCE WITH THE PLANNED AREA DEVELOPMENT ZONING FOR MISSION RANCH AS ON FILE WITH THE CITY OF CASA GRANDE.

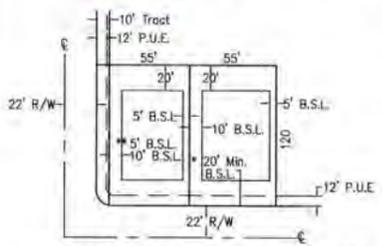
LEGEND

- P.U.E. PUBLIC UTILITY EASEMENT
- V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
- Corner of this subdivision SET 1/2" REBAR W/CAP UNLESS OTHERWISE NOTED
- SUBDIVISION BOUNDARY
- RIGHT OF WAY POINT
- BRASS CAP AT STREET INTERSECTION

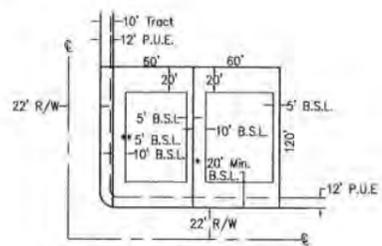
KEY MAP

1" = 200'

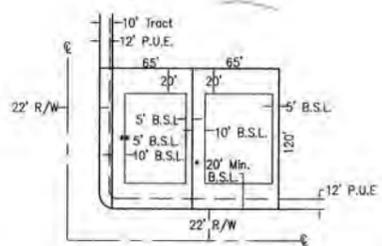
- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'



* 15' MIN BSL FOR SIDE ENTRY GARAGE, FRONT LOADED GARAGE SETBACKS WILL BE STAGGERED EVERY 3RD AND 4TH HOUSE TO 23'
 ** 15' WITHOUT ADJACENT TRACT



* 15' MIN BSL FOR SIDE ENTRY GARAGE, FRONT LOADED GARAGE SETBACKS WILL BE STAGGERED EVERY 3RD AND 4TH HOUSE TO 23'
 ** 15' WITHOUT ADJACENT TRACT



* 15' MIN BSL FOR SIDE ENTRY GARAGE, FRONT LOADED GARAGE SETBACKS WILL BE STAGGERED EVERY 3RD AND 4TH HOUSE TO 23'
 ** 15' WITHOUT ADJACENT TRACT

TYPICAL 55'X120' LOT SETBACKS AND DIMENSIONS

TYPICAL 60'X120' LOT SETBACKS AND DIMENSIONS

TYPICAL 65'X120' LOT SETBACKS AND DIMENSIONS

20' PAD PERIMETER SETBACK

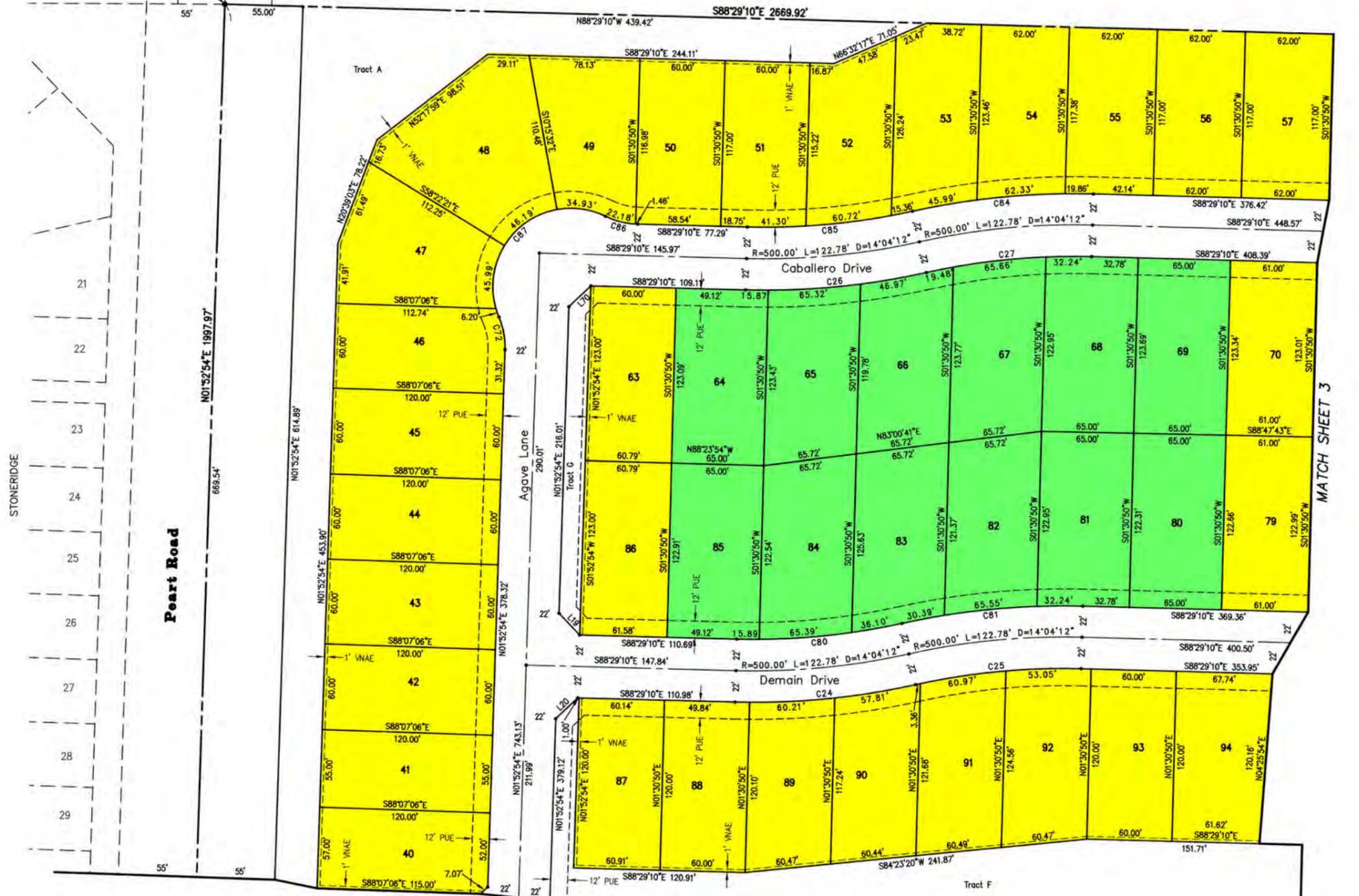
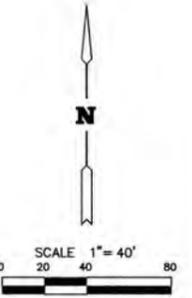
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 Layout Name: Sheet 1
 AutoCad Version: 16.14 (LMS Tech)
 Login Name: AMCADD3

FINAL PLAT - MISSION RANCH

Sheet 1 of 9
 No. Lots - 344
 Gross Area - 4,447,717 sf (102.106 AC)

Keogh Engineering, Inc.
 14150 WEST MCDOWELL ROAD • GOODYEAR AZ 85338
 PHONE: (623) 535-7260 • FAX: (623) 535-7262 • EMAIL: KED@KEOENGINEERING.COM
 JOB NO. 19488 MAP NO. E-19488

W 1/4 Cor, Sec 3
T-6-S, R-6-E
FD RR Spike



- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'

STONERIDGE

Pearl Road

Agave Lane

Caballero Drive

Demain Drive

MATCH SHEET 3

MATCH SHEET 5

MATCH SHEET 6

Plot Date/Time: 3/27/2006 11:31 AM
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Layout Name: Sheet 2
AutoCad Version: 16.1s (LMS Tech)
Login Name: AMCADD3

STATE OF ARIZONA }
COUNTY OF PINAL } SS

I Herby Certify that the within instrument is filed in the Official Records of this County in
Cabinet _____ Slide _____ Date _____

Request of _____

Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.

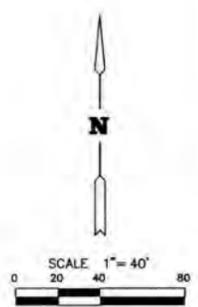
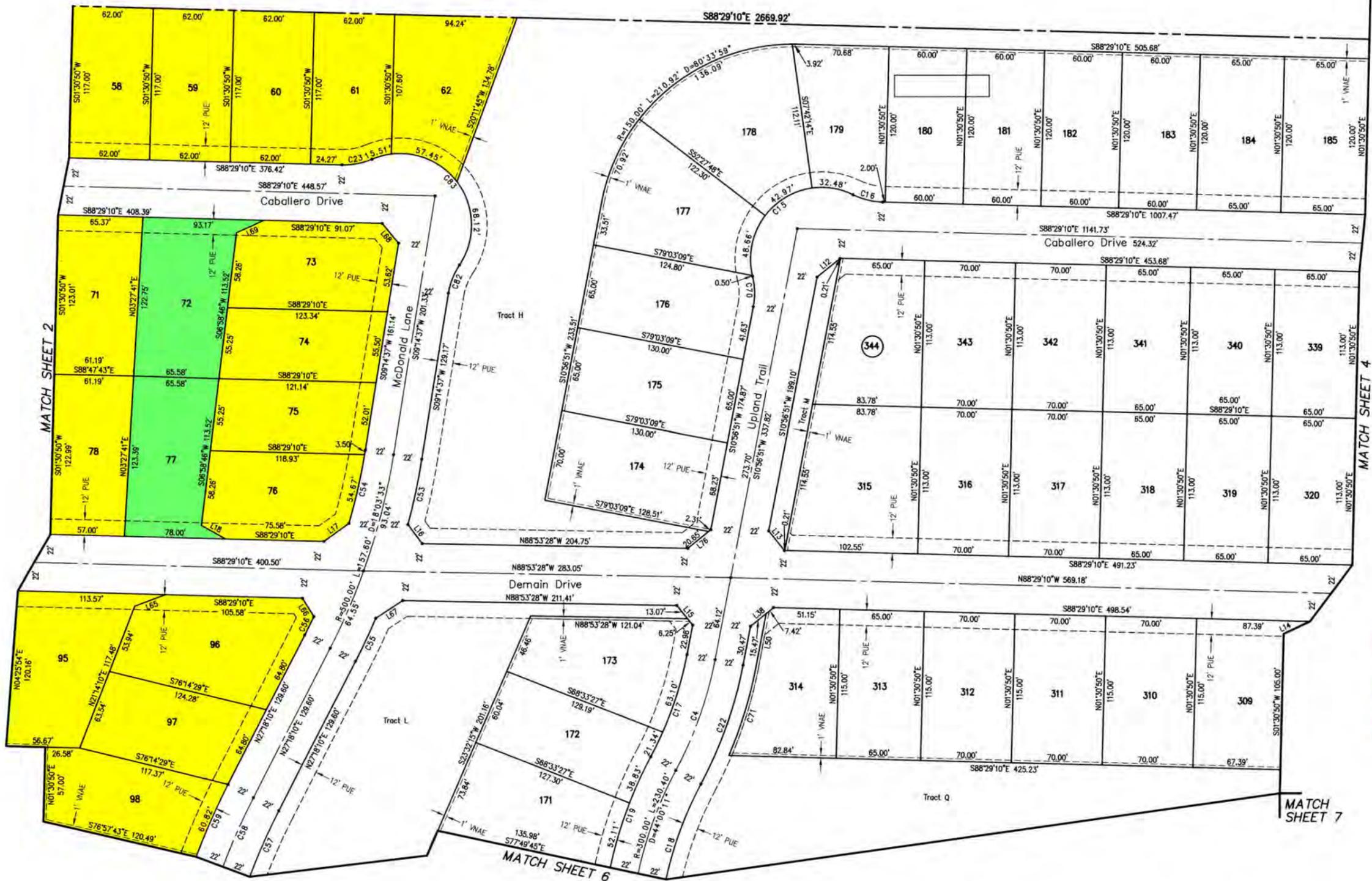
By: _____ Deputy.



FINAL PLAT - MISSION RANCH

Keogh Engineering, Inc.
14150 WEST MCDOWELL ROAD • GOODYEAR AZ 85338
PHONE (623) 535-7260 • FAX (623) 535-7262 • EMAIL KEENG@WESTNET.COM

Plot Date/Time: 3/27/2006 11:31 AM
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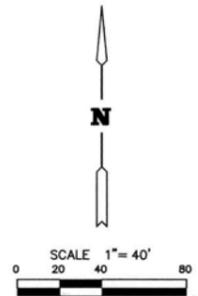


- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'

STATE OF ARIZONA }
 COUNTY OF PINAL } SS
 I hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet _____ Side _____ Date _____
 Request of _____
 Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.
 By: _____ Deputy.



FINAL PLAT - MISSION RANCH
Keogh Engineering, Inc.
 14150 WEST MCDOWELL ROAD • GOODYEAR AZ 85338
 PHONE (623) 535-7260 • FAX (623) 535-7262 • EMAIL KEOGH@WESTNET
 JOB NO. 19488 MAP NO. E-19488

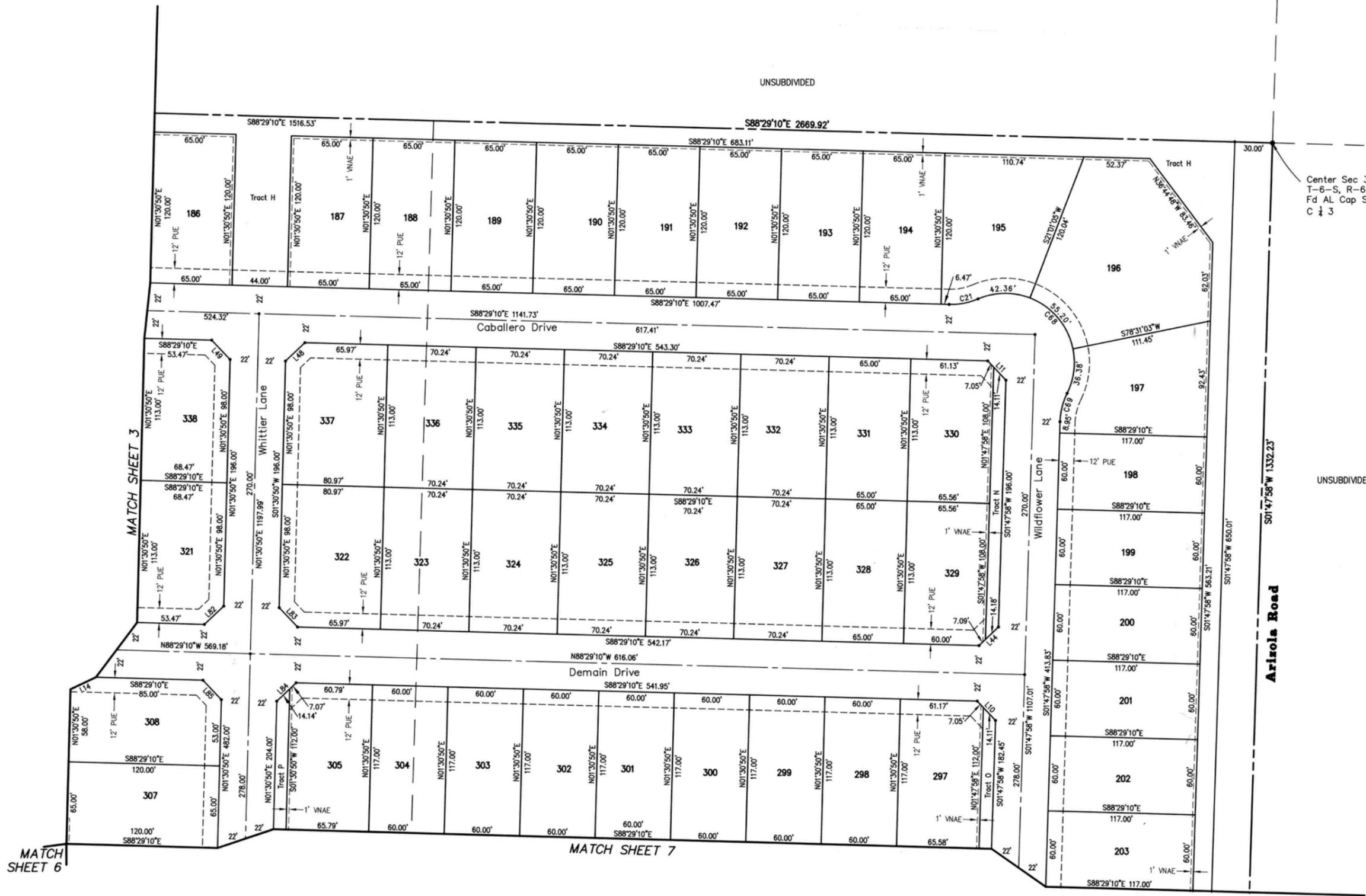


UNSUBDIVIDED

Center Sec 3
T-6-S, R-6-E
Fd AL Cap Stamped
C 4 3

UNSUBDIVIDED

Ariola Road



STATE OF ARIZONA }
COUNTY OF PINAL } SS

I hereby Certify that the within instrument is filed in the Official Records of this County in
Cabinet _____ Slide _____ Date _____

Request of _____

Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.

By: _____ Deputy.

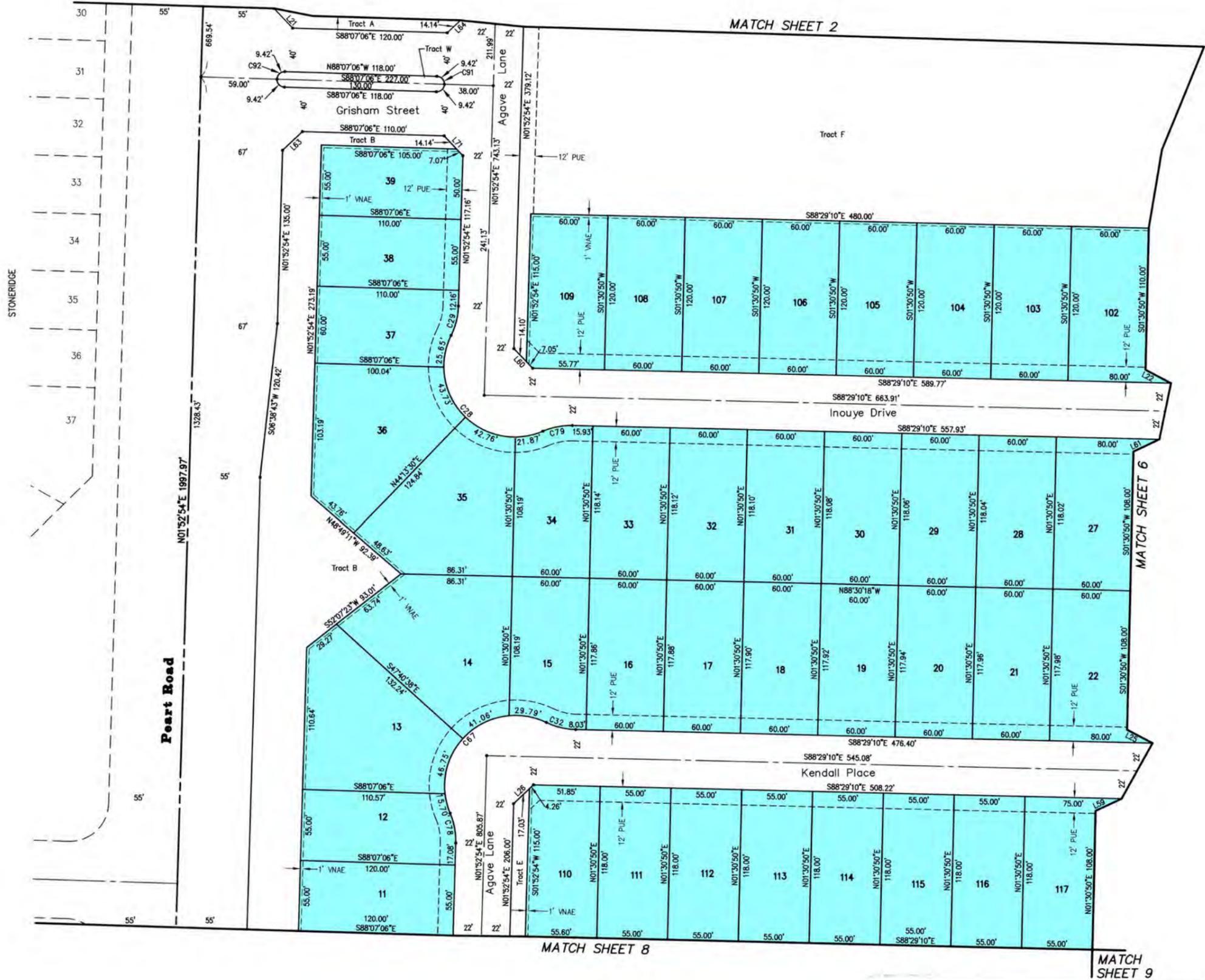
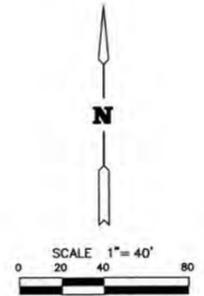


FINAL PLAT - MISSION RANCH

Keogh Engineering, Inc.
14150 WEST MCDOWELL ROAD • GOODYEAR AZ 85338
PHONE (623) 535-7280 • FAX (623) 535-7282 • EMAIL KEENGIN@WESTNET

JOB NO. 19488 MAP NO. E-19488

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- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'

STATE OF ARIZONA }
 COUNTY OF PINAL } SS

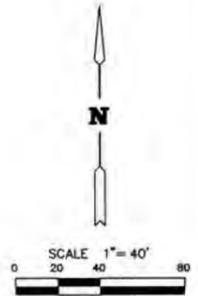
I Hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet ___ Slide ___ Date ___

Request of _____

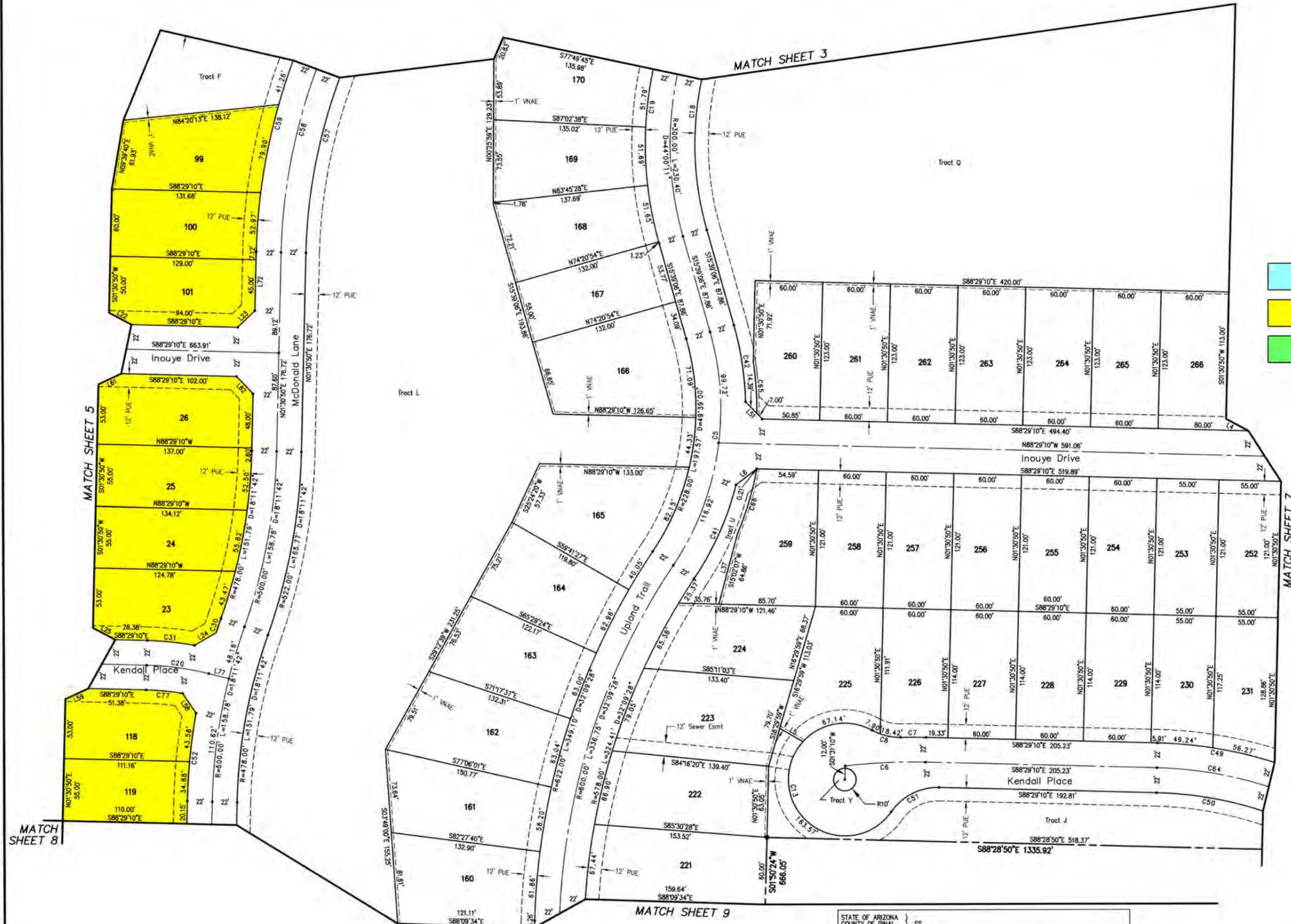
Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.

By: _____ Deputy.





- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'



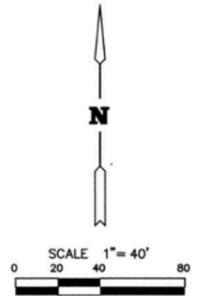
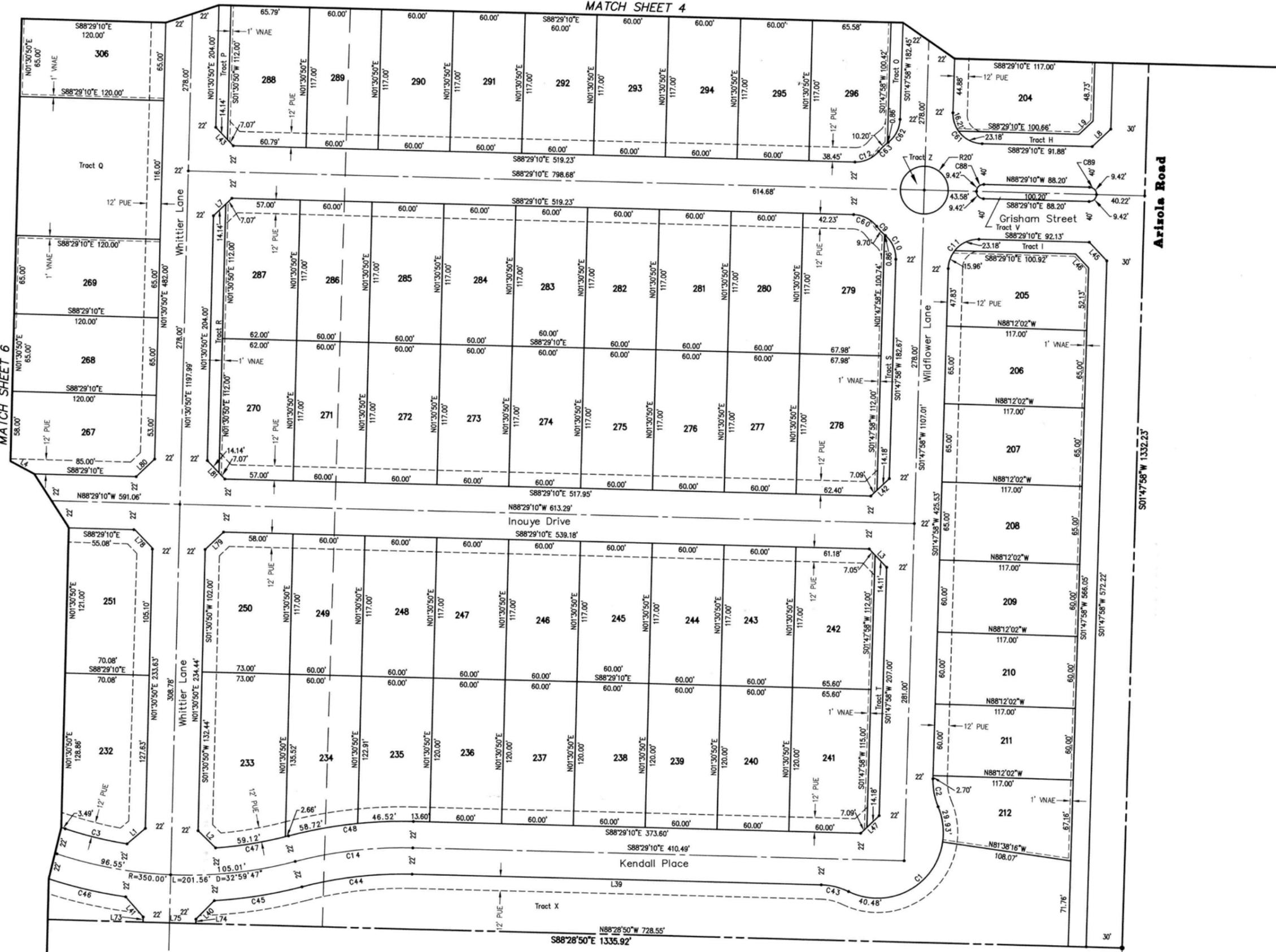
STATE OF ARIZONA }
 COUNTY OF PINAL } SS
 I hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet _____ Slide _____ Date _____
 Request of _____
 Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.
 By: _____ Deputy.



MATCH SHEET 4

MATCH SHEET 6

MATCH SHEET 7



Plot Date/Time: 3/27/2006 11:31 AM
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 AutoCad Version: 16.1s (LMS Tech)
 Login Name: AMCADD3

STATE OF ARIZONA }
 COUNTY OF PINAL } SS
 I hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet _____ Slide _____ Date _____
 Request of _____
 Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.
 By: _____ Deputy.



FINAL PLAT - MISSION RANCH
Keogh Engineering, Inc.
 14150 WEST MCDOWELL ROAD - GOODYEAR AZ 85338
 PHONE (623) 535-7260 • FAX (623) 535-7262 • EMAIL KEOGH@WESTNET
 JOB NO. 19488 MAP NO. E-19488

SW Cor, Sec 3
 T-6-S, R-6-E
 SET BRASS CAP IN HANDHOLE



- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'

STATE OF ARIZONA }
 COUNTY OF PINAL } SS
 I hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet _____, Side _____, Date _____
 Request of _____
 Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.
 By: _____, Deputy.

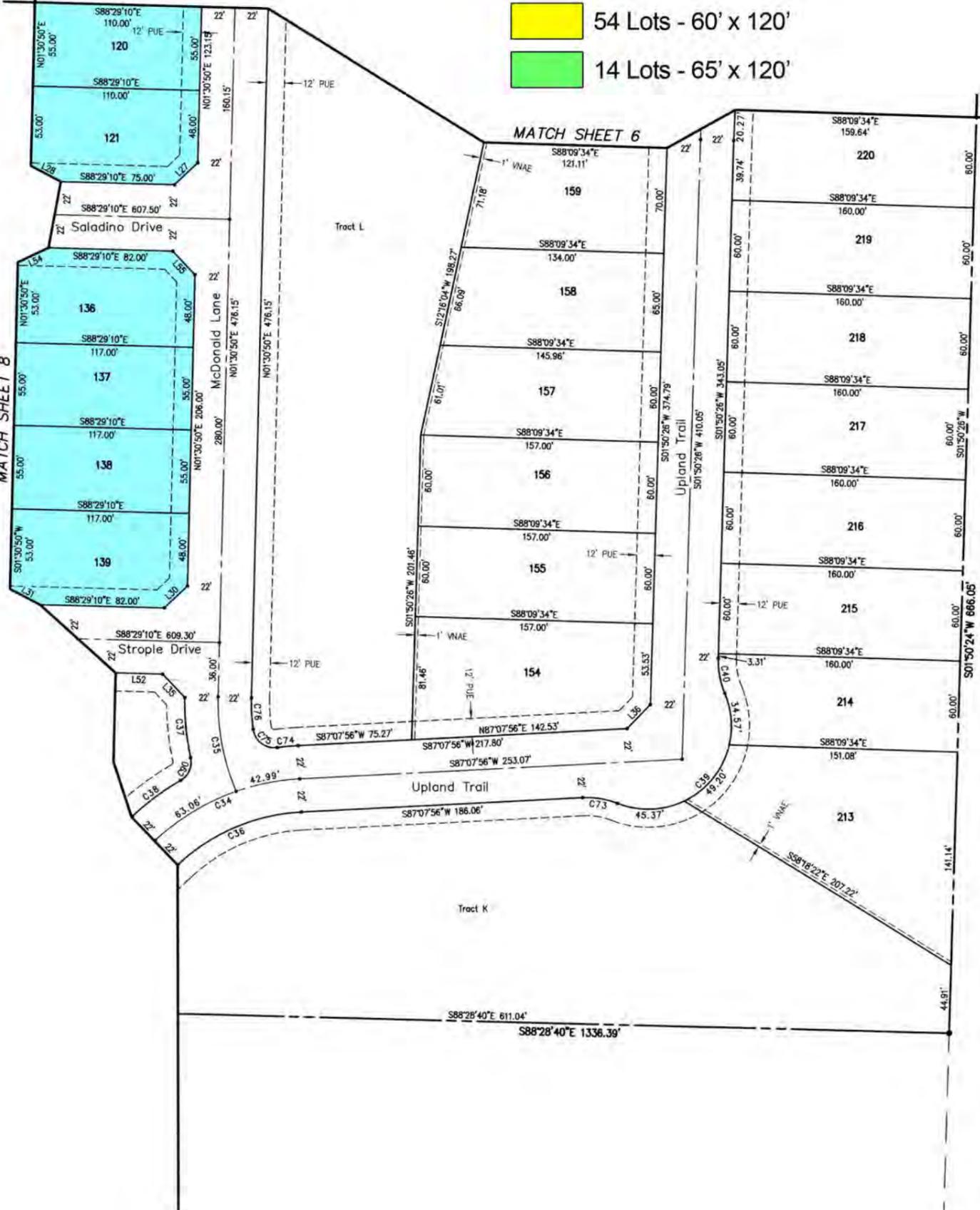
- 85 Lots - 55' x 120'
- 54 Lots - 60' x 120'
- 14 Lots - 65' x 120'

MATCH SHEET 5

MATCH SHEET 7

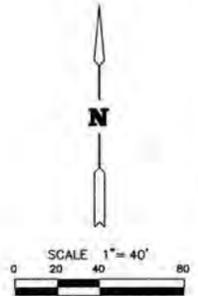
MATCH SHEET 6

MATCH SHEET 8



LINE	BEARING	LENGTH
L1	S49°37'00"W	20.03'
L2	S45°32'24"E	20.44'
L3	S43°20'36"E	21.16'
L4	S61°55'16"E	22.36'
L5	N59°54'48"W	23.73'
L6	S52°15'19"W	23.23'
L7	S46°30'50"W	21.21'
L8	N46°39'24"E	21.27'
L9	N46°39'24"E	15.87'
L10	S43°20'36"E	21.16'
L11	S43°20'36"E	21.16'
L12	N51°13'51"E	22.89'
L13	S38°45'09"E	19.40'
L14	N64°56'56"E	22.36'
L15	N38°58'18"W	19.32'
L16	N36°34'30"W	18.34'
L17	S54°18'51"W	23.90'
L18	S60°46'52"E	21.51'
L19	N43°18'10"W	21.15'
L20	S46°41'52"W	21.28'
L21	S43°07'06"E	21.21'
L22	S61°55'16"E	22.36'
L23	N46°30'50"E	21.21'
L24	N58°41'17"E	22.20'
L25	S61°55'16"E	22.36'
L26	S46°41'52"W	21.28'
L27	S46°30'50"W	21.21'
L28	S61°55'16"E	22.36'
L29	N43°18'08"W	21.15'
L30	S46°30'50"W	21.21'
L31	S61°55'16"E	22.36'
L32	S43°17'53"E	21.15'
L33	S46°42'07"W	21.28'
L34	N43°17'53"W	21.15'
L35	S43°29'10"E	21.22'
L36	S44°28'11"W	22.07'
L37	S19°02'07"W	64.86'
L38	N51°13'51"E	22.89'
L39	S88°29'10"E	117.00'
L40	S44°42'11"W	21.87'
L41	N40°44'44"W	22.20'
L42	N46°39'24"E	21.27'
L43	S43°29'10"E	21.21'
L44	S46°39'24"W	21.27'
L45	N43°20'36"W	21.16'
L46	N43°20'36"W	15.74'
L47	N46°39'24"E	21.27'
L48	N46°39'24"E	21.21'
L49	N43°20'36"W	21.21'
L50	S10°56'51"W	43.22'
L51	N43°29'01"W	21.40'
L52	S88°29'10"E	31.00'
L53	S46°41'52"W	21.28'
L54	N64°56'56"E	22.36'
L55	S43°29'10"E	21.21'
L56	S46°41'52"W	21.28'
L57	N43°18'08"W	21.15'
L58	S33°46'01"E	21.32'
L59	N64°56'56"E	22.36'
L60	S43°18'08"E	21.15'
L61	S64°56'56"W	22.36'
L62	S43°29'10"E	21.21'
L63	N46°52'54"E	21.21'
L64	S46°52'54"W	21.21'
L65	N69°34'42"E	25.20'
L66	S31°59'31"E	18.56'
L67	N56°14'17"E	24.78'
L68	S38°17'16"E	19.74'
L69	N66°00'17"E	23.22'
L70	N46°41'54"E	21.28'
L71	N43°07'06"W	21.21'
L72	N01°30'50"E	52.12'
L73	N01°30'50"E	4.36'
L74	N01°30'50"E	3.65'
L75	S88°28'50"E	44.00'
L76	N51°01'42"E	22.95'
L77	S75°48'35"E	18.40'
L78	N43°29'10"W	21.21'
L79	S46°30'50"W	21.21'
L80	N46°30'50"E	21.21'
L81	N43°29'10"W	21.21'
L82	S46°30'50"W	21.21'
L83	N43°29'10"W	21.21'
L84	S46°30'50"W	21.21'
L85	S43°29'10"E	21.21'

CURVE	RADIUS	DELTA	LENGTH	Tan
C1	55.00'	138°57'16"	133.39'	146.93'
C2	55.00'	24°37'12"	23.63'	12.00'
C3	328.00'	9°16'14"	53.07'	26.59'
C4	300.00'	17°24'13"	91.13'	45.92'
C5	250.00'	49°38'00"	216.64'	115.65'
C6	500.00'	8°10'53"	71.40'	35.76'
C7	522.00'	2°28'30"	22.55'	11.28'
C8	50.00'	30°09'20"	26.32'	13.47'
C9	50.00'	12°06'19"	10.56'	5.30'
C10	25.00'	51°11'43"	22.34'	11.88'
C11	25.00'	89°42'52"	38.15'	24.88'
C12	25.00'	51°11'43"	22.34'	11.88'
C13	50.00'	28°42'28"	23.07'	55.17'
C14	350.00'	16°12'36"	99.02'	49.84'
C15	55.00'	128°48'22"	124.81'	117.43'
C16	55.00'	24°37'12"	23.63'	12.00'
C17	278.00'	17°24'13"	84.44'	42.55'
C18	278.00'	44°00'11"	213.50'	112.33'
C19	322.00'	44°00'11"	247.30'	130.11'
C20	250.00'	12°40'36"	55.31'	27.77'
C21	55.00'	24°37'12"	23.63'	12.00'
C22	322.00'	17°24'13"	97.81'	49.28'
C23	55.00'	24°37'12"	23.63'	12.00'
C24	522.00'	14°04'12"	128.19'	64.42'
C25	478.00'	14°04'12"	117.38'	58.99'
C26	522.00'	14°04'12"	128.19'	64.42'
C27	478.00'	14°04'12"	117.38'	58.99'
C28	55.00'	139°36'28"	134.01'	149.52'
C29	55.00'	24°37'12"	23.63'	12.00'
C30	522.00'	17°27'31"	13.28'	6.64'
C31	272.00'	8°12'20"	42.04'	21.05'
C32	55.00'	24°37'12"	23.63'	12.00'
C33	150.00'	44°53'55"	117.34'	81.98'
C34	150.00'	40°30'31"	106.05'	55.35'
C35	150.00'	24°22'51"	63.83'	32.40'
C36	128.00'	40°30'31"	90.50'	47.23'
C37	172.00'	13°15'24"	39.80'	19.99'
C38	172.00'	13°17'52"	39.92'	20.05'
C39	55.00'	134°31'54"	129.14'	131.26'
C40	55.00'	24°37'12"	23.63'	12.00'
C41	272.00'	18°25'18"	92.20'	46.55'
C42	272.00'	14°35'26"	89.27'	34.82'
C43	55.00'	24°37'12"	23.63'	12.00'
C44	328.00'	16°12'36"	92.80'	46.71'
C45	372.00'	11°25'59"	74.23'	37.24'
C46	372.00'	10°09'40"	85.97'	33.07'
C47	328.00'	10°47'30"	61.78'	30.98'
C48	372.00'	16°12'36"	105.25'	52.95'
C49	372.00'	16°47'11"	108.99'	54.89'
C50	328.00'	16°47'11"	96.10'	48.40'
C51	50.00'	56°41'38"	49.47'	26.98'
C52	522.00'	8°36'43"	78.46'	39.30'
C53	522.00'	5°40'26"	51.69'	25.87'
C54	478.00'	6°58'18"	58.16'	29.12'
C55	522.00'	4°00'46"	36.56'	18.29'
C56	478.00'	1°54'05"	15.86'	7.93'
C57	478.00'	25°47'20"	215.15'	109.43'
C58	500.00'	25°47'20"	225.05'	114.46'
C59	522.00'	25°47'20"	234.95'	119.50'
C60	25.00'	51°11'43"	22.34'	11.98'
C61	25.00'	90°17'08"	39.39'	25.12'
C62	25.00'	51°11'43"	22.34'	11.98'
C63	30.00'	12°40'35"	11.06'	5.55'
C64	350.00'	16°47'11"	102.54'	51.64'
C65	282.00'	9°25'45"	46.41'	23.26'
C66	282.00'	12°01'09"	60.20'	30.21'
C67	85.00'	138°52'20"	133.31'	146.61'
C68	55.00'	139°31'32"	133.93'	149.19'
C69	55.00'	24°37'12"	23.63'	12.00'
C70	55.00'	24°37'12"	23.63'	12.00'
C71	332.00'	12°17'48"	71.25'	35.76'
C72	55.00'	24°37'12"	23.63'	12.00'
C73	55.00'	24°37'12"	23.63'	12.00'
C74	172.00'	4°38'03"	13.91'	6.96'
C75	14.00'	89°42'27"	21.92'	13.93'
C76	128.00'	9°18'30"	20.80'	10.42'
C77	228.00'	8°07'06"	32.31'	16.18'
C78	55.00'	24°37'12"	23.63'	12.00'
C79	55.00'	24°37'12"	23.63'	12.00'
C80	478.00'	14°04'12"	117.38'	58.99'
C81	522.00'	14°04'12"	128.19'	64.42'
C82	55.00'	24°37'12"	23.63'	12.00'
C83	55.00'	146°58'11"	141.06'	185.50'
C84	522.00'	14°04'12"	128.19'	64.42'
C85	478.00'	14°04'12"	117.38'	58.99'
C86	55.00'	24°37'12"	23.63'	12.00'
C87	55.00'	138°52'20"	133.31'	146.61'
C88	6.00'	180°00'00"	18.85'	INFINITE
C89	6.00'	180°00'00"	18.85'	INFINITE
C90	14.00'	71°59'54"	17.59'	10.12'
C91	6.00'	180°00'00"	18.85'	INFINITE
C92	6.00'	180°00'00"	18.85'	INFINITE



Plot Date/Time: 3/27/2006 11:31 AM
 Layout Name: Sheet 9
 Full File Path: C:\Documents And Settings\amcadd3\Temp\AutoPublish_2024\5-PP02.dwg
 AutoCad Version: 16.1.1 (JMS Tech)
 Login Name: AMCADD3

STATE OF ARIZONA }
 COUNTY OF PINAL } SS

I hereby Certify that the within instrument is filed in the Official Records of this County in
 Cabinet ___ Slide ___ Date ___

Request of _____

Witness my Hand and Official Seal, Laura Dean-Lytle, Pinal County Recorder.

By: _____ Deputy.



FINAL PLAT - MISSION RANCH

Keogh Engineering, Inc.
 14150 WEST MCDOWELL ROAD • GOODYEAR, AZ 85338
 PHONE: (623) 535-7260 • FAX: (623) 535-7262 • EMAIL: KEOENGIN@WESTNET